

## **APPLICATION FOR THE POST OF SECTION OFFICER (FINANCE)**

<u>Note:</u> (1) Please download the Application form and carefully go through the **'Instructions'** and the **'Eligibility conditions'** for this post appended to the Application form.

(2) Even if initially appointed to IMU Headquarters or a particular Campus, the Section Officer shall be liable for transfer to any other Campus/IMU Headquarters.

Ref. No. IMU/HQ/Estt/SO-SO(F)/2017 dated 22<sup>nd</sup> June 2017

# **ON DEPUTATION**

Affix recent Passport size Photograph

| <i>Indicate your order of preference for<br/>place of initial posting</i> |   | 1<br>2<br>3            |           |
|---|---|------------------------|-----------|
| 1   | Name in full (in capital letters)   |                        |           |
| 2   | Father's Name   |                        |           |
| 3   | Sex   | Male / Female          |           |
| 4   | a) Date of birth (Day/Month/Year)   | /                      |           |
|   | <i>b) Age as on the last date for<br/>receipt of applications by the<br/>University</i> | —— Years <u> </u> Mo   | nths Days |
| 5   | Are you a citizen of India?   | Yes / No               |           |
| 6   | <i>Community (GEN/SC/ST/OBC-<br/>Non Creamy Layer/PwD)</i>                              |                        |           |
| 7   | a. Permanent address  | b. Address for corresp | ondence   |
|   |   | Mobile No              |           |
|   |   | Email ID               |           |

8. *Details of Educational Qualifications*: Please give particulars of all examinations passed and degrees obtained <u>starting with the High School Leaving (10<sup>th</sup> standard/ Matriculation) Examination</u>.

| SI.<br>No. | Name of the<br>Board/University/<br>Institution | Examination/<br>Degree/<br>Diploma<br>passed with<br>year of<br>passing | Distinction/<br>Class /<br>Division | Subjects (Please<br>mention field of<br>specialization,<br>honours, etc.,<br>where applicable | Percentage<br>of marks |
|------------|---|---|-------------------------------------|---|------------------------|
|            |   |   |                                     |   |                        |
|            |   |   |                                     |   |                        |
|            |   |   |                                     |   |                        |
|            |   |   |                                     |   |                        |

9. *Details of Employment*: Please give particulars of your present and past employment in chronological order, <u>starting with the present one</u>.

| SI.<br>No. | Organization/ Institution | Position held | Date of<br>joining | Date of<br>leaving | Gross Pay |
|------------|---------------------------|---------------|--------------------|--------------------|-----------|
|            |                           |               |                    |                    |           |
|            |                           |               |                    |                    |           |
|            |                           |               |                    |                    |           |
|            |                           |               |                    |                    |           |
|            |                           |               |                    |                    |           |
|            |                           |               |                    |                    |           |
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|            |                           |               |                    |                    |           |
|            |                           |               |                    |                    |           |
|            |                           |               |                    |                    |           |

10. *Fulfillment of Educational and Service Qualifications*: Please fill the relevant fields. <u>Self-attested photocopies should be furnished as 'proof' for each item.</u>

| (i)   | Whether possessing Bachelor's Degree in from a recognized University.   | Yes/ No              |
|-------|---|----------------------|
|       | If yes, please specify  | Bachelor's Degree in |
| (ii)  | Marks or equivalent grade in Bachelor's<br>Degree   | Percent/ Grade       |
| (iii) | (a) Are you holding an <u>analogous</u> post?   | Yes / No             |
|       | If 'Yes', indicate the name of the post with Pay Band and Grade Pay   |                      |
|       | (or)<br>(b) A person holding analogous post<br>on regular basis (or) at least 8 years'<br>experience as Senior Assistant or<br>equivalent post working in the Pay<br>Band of Rs.9300-34800 with a<br>Grade Pay of Rs.4200 in Finance &<br>Accounts wing of any Central/State<br>University or autonomous<br>educational/research institution,<br>Central/State Government or<br>Government undertaking, Port Trust,<br>etc. | years months days    |
| (iv)  | Working knowledge of Information<br>& Communications Technology,<br>especially in Accounting Software.  | Yes/ No              |

### 11. *Details of Enclosures to be sent with the Application*:

- 1. Self-attested photocopy of 10<sup>th</sup> standard certificate or equivalent in support of Date of Birth.
- 2. Self-attested photocopy of Community certificate.
- 3. Self-attested photocopies of Certificates/ Testimonials/ Commendations/ Awards received, if any.
- 4. Self-attested photocopies of U.G and P.G degree certificates.
- 5. Self-attested photocopies of U.G degree mark sheets or grade sheets.
- 6. Self-attested photocopies of relevant documents as proof of Service Qualifications claimed in <u>Item No. 9 & No.10(iii).</u>

#### 12. DECLARATION

- (i) I declare that all the entries made by me in this application form are true to the best of my knowledge and belief.
- (ii) I declare that I have not suffered any punishment so far in my career and that no disciplinary or criminal case is pending against me.
- (iii) I am aware that if any of the particulars furnished or statements made by me in the application are found to be false, my appointment (if selected) is liable to be terminated summarily by IMU without any notice and I agree to the same.

Place:\_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate

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### The Registrar,

Indian Maritime University, East Coast Road, Uthandi, Chennai – 600119

| Endorsement from the Present Employer   |  |  |  |  |
|---|--|--|--|--|
| The application of Mr./Mrs./Ms, submitted   |  |  |  |  |
| for the post of Section Officer (Finance) in the Indian Maritime University, Chennai  |  |  |  |  |
| is forwarded to the Registrar, Indian Maritime University, Chennai, India. He/ She is   |  |  |  |  |
| working in this   |  |  |  |  |
| organization, viz.  |  |  |  |  |
| in the post of  |  |  |  |  |
| in a temporary/permanent capacity   |  |  |  |  |
| with effect from in the Scale of Pay Band / Grade Pay of  |  |  |  |  |
| Rs  |  |  |  |  |
| He/ She is drawing a basic pay of Rs  |  |  |  |  |
| Further, it is certified that the applicant has not suffered any punishment and that no disciplinary or criminal case is pending/ contemplated against him/her. |  |  |  |  |
| (Signature of the forwarding officer with Seal)   |  |  |  |  |
| Name:   |  |  |  |  |
| Designation:  |  |  |  |  |
| Place:  |  |  |  |  |
| Date:   |  |  |  |  |

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## The Registrar,

Indian Maritime University, East Coast Road, Uthandi, Chennai - 600119 ٦

#### INSTRUCTIONS

The vacancies advertised in the newspaper vide Advt.No. IMU/HQ/ESTT/SO-SO(F)/01 dated 25.06.2017 are tentative and may be subject to change. IMU reserves the right not to fill up any of the post advertised.

| 1.  | The following words: <b>"Application for the post of Section Officer (Finance),</b><br><b>Indian Maritime University <u>on Deputation basis</u>" shall be super-scribed on the<br/>envelope without fail.</b>  |
|-----|--|
| 2.  | Candidates should submit their Application only in the prescribed format.  |
| 3.  | Candidates should submit along with the Application all the enclosures prescribed in Item no. 11 or elsewhere. <u>IMU reserves the right to summarily reject any Application incomplete in any respect or does not have one or more of the prescribed enclosures</u> .   |
| 4.  | The Application on Deputation should be forwarded through the present <b>Employer</b> so as to reach the Registrar, Indian Maritime University, East Coast Road, Uthandi, Chennai 600 119 on or before Tuesday 08 <sup>th</sup> August 2017.   |
| 5.  | If a candidate applying on deputation feels that there may be delay in getting<br>endorsement from his Present Employer, he/she may send an advance copy of<br>his/her Application, complete in all other respects, directly so as to reach<br>the Registrar on or before Tuesday 08 <sup>th</sup> August 2017. IMU will process such<br>applications and even issue notices for interview if the candidates are otherwise<br>eligible. The Application, with the endorsement from the candidate's Present<br>Employer, should reach the Registrar not later than the date of the<br>interview. If the candidate is unable to produce the endorsement from his/her<br>Present Employer even on the date of the interview, for whatsoever reasons, he/she<br>will not be permitted to take the interview. |
| 6.  | The crucial date for determination of eligibility shall be the last date prescribed for<br>the receipt of applications.  |
| 7.  | No correspondence will be entertained from candidates regarding postal delays, conduct of and result of interview, the reasons for not being called for interview or for not being selected, etc.  |
| 8.  | Canvassing in any form will disqualify the candidates.   |
| 9.  | The University reserves the right not to appoint anyone for the position advertised.   |
| 10. | If any of the particulars furnished or statements made by the candidate are found to be false, his/her appointment (if selected) is liable to be terminated <u>summarily</u> by IMU without prior notice.  |
|     | REGISTRAR<br>INDIAN MARITIME UNIVERSITY  |